NEVADA FINANCIAL DISCLOSURE STATEMENT (Attach additional sheets if necessary.)

JAN 0 6 2006 DEAN HELLER

| • | | | SECRETARY | OF STATE |
|---|---|-------------------------------------|-------------------|------------------------------|
| NAME Andres C Solid | | | | 987 |
| MAILING ADDRESS 135 (1) | LENGTH OF RESI | DENCE IN NEVADA _ | 41 wa | 10' |
| CITY, STATE, ZIP Winnerway 1 | LENGTH OF RESI | DENCE IN DISTRICT | WHERE DE NEADOT | ERED TO |
| TELEPHONE 775 433-4813 | E-MAIL hb | HOP By walle | cas | |
| | | 1 O garage | com | |
| List all public offices for which this financia | disclosure etetement | | | |
| | in disclosure statement is required [NR: | S 281.571, Subsection | | |
| | | ANNUAL all elected and | | PPOINTMENT Il unexpired term |
| | | appointed public | the 10th day of | f an elected or |
| | | officers (no.later.than_Jan,-15- | to qualify as a | pointed public |
| | Elected (E) or Annual Term or | each year) NRS | candidate) (w | vithin 30 days) NRS |
| Humbold+ Co School Distorie Down True | Appointed (A) Compensation Date Appointed | 281.559(1)(b) 281.561(1)(b) | 281.561(1)(a) | 281.559(1)(a) |
| 20.011 | kus E/ \$1,500-1,400 April De | 2 <i>0</i> 0 💢 | | |
| | \$ | _ (| | |
| | \$ | $\overline{\Box}$ | $\overline{\Box}$ | |
| | | - <u>-</u> | Ш | |
| tia u | | | | |
| List all general sources of income for you a | nd members of your household over 1 | 8 years of ane initial | 2 204 574 6 1 | |
| 1 / 11 / | | o yours or age live. | | المسممه مليا |
| Humbot Physical Therapy | e Figure Til. | | Self | Member |
| Rudul property | i 7 Auss, INC | | X | Z Í |
| | 3 | | IXI | □ Brothe |
| Winnemuca Vol. Fin L | pt | | N/ | |
| | | | —— <u>y</u> | |
| | | | LJ | |
| | | | | |
| | | | | |
| List each creditor to whom you or a member | r of verm harmon and | | | |
| List each creditor to whom you or a member or deed of trust on real property which is not | roll your nousehold owes \$5,000 or m | ore [except (1) del | ot secured by n | nortgage |
| or deed of trust on real property which is not vehicle for personal use was retained by sell | eri in Series pelow, and (2) di | ebt for which a sec | urity interest in | ı a motor |
| | Te a second real real real real real real real real | | | |
| <i>N.</i> A | | | Self | Household Member |
| ¥ | | | | |
| | | | |][|
| | | | <u></u> | |
| | | | —— LJ | |
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| firm, business, trust joir involved as a trustee, be | y (i.e., organization or en nt venture, syndicate, con eneficiary of a trust, direc rity representing 1% or m (f)]: | rporation or associ ctor, officer, owner | ation) with which you in whole or in part, lir | u or a member of yenited or general par | our household tner, or holder | l is r of |
|--|---|---|--|---|----------------------------------|--------------|
| | Lical Therega | Je F.Auer | <i>FNU</i> | | Self House | |
| | | | | | |] |
| your household has a le state or an adjacent sta | nd particular use of all re egal or beneficial interest te [NRS 281.571, Subsection Specific Location | ; (2) the fair marke 1(c)]: | t value of which is \$2 | 2,500 or more; and (| 3) located in the | |
| during the preceding ta consanguinity or affinity | or and value of each gift xable year [except (1) a r; and (2) ceremonial gift bes not have a substantial (e)]: | gift received from s received for a bir | a person who is relathday, wedding, ann | ited to you within th | e third degree other ceremor | |
| N.A | | Donor | | \$_ \$_ \$_ \$_ \$_ \$_ | Value of Gift | |
| THE INFORMATION I | HAVE PROVIDED HERE | EIN IS ACCURATE | AND COMPLETE. | | | |
| Date: 01/105/2 | Appointed Public Officers Nevada Commission on Ethics | Signature: | h: Elected Public Officers and Ca Nevada Secretary of State, Ele | | _ | |
| | 3476 Executive Points Way, Suite 10 Carson City, Nevada 39706 775.687.5469 - 775.387.1279 fax | | 101 North Carson Street, Suite Carson City, NV 89701 775.684.5705 • 775.684.5718 | 3 | | |

Revised 8/23/2005